

## Stephanie Sheetz

---

**From:** Stephanie Sheetz [ssheetz@theconservationfoundation.org]  
**Sent:** Thursday, May 29, 2008 2:56 PM  
**Subject:** June 5 Aux Sable 319 meeting reminder  
**Attachments:** Chapter 3-4-5 5-23-08.pdf; 6-5-08A final.pdf; scopework report 4-15-08.pdf

Hello all –

Our next meeting is June 5, 2008 from 4:30 – 6 p.m. at Plainfield South HS in the Cafeteria.

The June meeting will be very busy. We will start promptly at 4:30 p.m. The agenda is attached, generally including the following:

- Introduction
- Small group discussion on Chapters 4 & 5
- Large group discussion on Chapters 4 & 5
- General discussion

Attached are drafts of Chapters 4 & 5, along with a revised Chapter 3 (incorporating comments from the May meeting). We ask that copies of the draft chapters remain among the advisory committee members. As representatives for the variety of watershed stakeholders, your comments will ensure the perspectives you represent are considered in the watershed plan. **Public review and input on the plan will occur once the entire plan is drafted & the advisory committee has made all their comments**. The entire draft plan should be complete in July.

We hope committee members will review the information and be prepared to discuss several thoughts. As with the prior chapters, advisory committee members will have one week after the meeting (June 12) to submit any other comments on Chapters 4 & 5 (as well as any others on Chapter 3). Those comments will be given the same weight as topics discussed at the committee meeting.

Three other items I'd like to note. First, our July meeting will be held in a different location & one week later than usual (due to the holiday). It will be July 10 at Seward Township Hall, 2870 US Route 52, Minooka. Second, we submit quarterly progress reports to the Illinois EPA per the activities and requirements of our grant. Committee members may be interested to read this, so I have attached the April report. Third, local government staff may be interested in a US EPA webcast planned on June 4. [Click here](#) to read more information on this webcast.

Thanks & see you next week,  
 Stephanie

*Stephanie Honk Sheetz, AICP*  
 Land Use/Open Space Planning Manager

*Program Office:*  
 2550 Dickson Road  
 Montgomery, IL 60538  
 Phone: (630) 553-0687 x.304  
 Fax: (630) 553-0742

*We save land. We save rivers.*  
[www.theconservationfoundation.org](http://www.theconservationfoundation.org)



Please consider the environment before printing this e-mail.

-

**Stormwater Webcast – Assessing the Effectiveness of Your Municipal Stormwater Program, June 4, 2008  
 – 12 – 2 pm Eastern**

5/29/2008

The Phase II stormwater requirements have been in place for five years. How well is your local stormwater program running? Is your program fully up and running? Can you demonstrate how effective your program has been over the first five years? These are some of the questions that we will explore and discuss in this webcast on assessing the effectiveness of local (MS4) stormwater programs. In addition to a discussion on where Phase II programs should be after their first five years, this webcast will feature an in-depth discussion of setting measurable goals and measuring performance. The webcast will introduce a new guidance document titled "Municipal Stormwater Program Effectiveness Assessment Guidance" developed by the California Stormwater Quality Association (CASQA). Representing CASQA to discuss the guide will be Karen Ashby and Betsy Elzufon of Larry Walker Associates. To register for this free webcast, please visit [www.epa.gov/npdes/training](http://www.epa.gov/npdes/training)